

# **TORRANCE YOUTH COUNCIL**

## **REGULAR MEETING**

**WEDNESDAY, APRIL 21, 2004**  
**7:00 P.M.**

**CITY HALL, WEST ANNEX COMMISSION MEETING ROOM**  
**3031 TORRANCE BOULEVARD**

### **Torrance Youth Council Information**

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrcity.com](http://www.torrcity.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays: April 30 and May 14, 2004

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUEST**
- 4. FLAG SALUTE and INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE REPORT OF CITY CLERK ON THE POSTING OF THE AGENDA**
- 6. APPROVAL OF MINUTES: April 7, 2004**
- 7. CORRESPONDENCE**
- 8. STUDENT BODY UPDATES**
  - A. Bishop**
  - B. CAMS**
  - C. El Camino**
  - D. North**
  - E. Shery**
  - F. South**
  - G. Torrance**
  - H. West**

9. **CITY COUNCIL AND COMMISSION UPDATES/ASSIGNMENTS**
10. **VISIT WITH THE BUNNY -- Review**
11. **JUNIOR STATE OF AMERICA CONVENTION -- Review**
12. **YOUTH FORUM -- Discussion**
  - Go over agenda and events for the day of April 27, 2004.
  - Present debates and thought talk.
13. **ARMED FORCES DAY LUNCHEON - Discussion**

We will meet at the Cultural Arts Center at 9:30 a.m. on Saturday May 15, 2004. Dress code: black pants and white tops.
14. **COMMITTEE UPDATES**
  - THE ATTIC/Teen Center
  - Publicity
  - Information
  - “Beat the Odds”
  - Skate Park/Batting Cages/Hockey Rink
15. **ORALS/ANNOUNCEMENTS**
16. **ADJOURNMENT TO THE NEXT REGULAR MEETING**

Wednesday, May 5, 2004 at 7:00 p.m. in the West Annex Commission Meeting Room, City Hall.



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss  
CITY OF TORRANCE         )

In compliance with Government Code 54954.2 (a), I DO HEREBY  
AFFIRM that a copy of the **Torrance Youth Council** agenda for  
the meeting of **May 5, 2004** was conspicuously posted on the City  
Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance,  
California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_