

TORRANCE YOUTH COUNCIL

REGULAR MEETING

WEDNESDAY, MARCH 19, 2003
7:00 P.M.

CITY HALL, WEST ANNEX COMMISSION MEETING ROOM
3031 TORRANCE BOULEVARD

Torrance Youth Council Information

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page (www.torrnet.com) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays: March 21 and April 4 and 18, 2003

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUEST**
- 4. FLAG SALUTE and INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 6. APPROVAL OF MINUTES**
- 7. CORRESPONDENCE**
- 8. STUDENT BODY REPORTS**
 - A. Bishop**
 - B. CAMS**
 - C. El Camino**
 - D. North**
 - E. Shery**
 - F. South**
 - G. Torrance**
 - H. West**

- 9. CITY COUNCIL AND COMMISSION REPORTS/ASSIGNMENTS**
- 10. VISIT WITH THE BUNNY -- Saturday, April 19, 2003**
Meet at the Cultural Arts Center at 7:00 am until 12 noon.
- 11. SPRING BOUTIQUE -- Sunday, April 13, 2003**
Meet at Wilson Park by 5:30 a.m.
- 12. PANCAKE BREAKFAST -- Saturday, April 5, 2003**
Unsold tickets and monies are due at the April 2nd meeting.
Arrival time is 6:00 a.m.
- 13. JUNIOR STATEMENT OF AMERICA -- LAX Hilton Hotel on April 25 – 27, 2003.**
We will be leaving City Hall Friday at 3:00 p.m. Please do not be late, we will not wait.
- 14. COMMITTEE REPORTS**
- THE ATTIC/Teen Center
 - Publicity
 - Information
 - Youth Forum
 - “Beat the Odds”
 - Skate Park/Batting Cages/Hockey Rink
- 15. ASB BOWL**
- 16. STAFF REPORT**
- 17. ORALS/ANNOUNCEMENTS**
- 18. ADJOURNMENT TO THE NEXT REGULAR MEETING**
Wednesday, April 2, 2003 at 7:00 p.m. in the West Annex Commission Meeting Room, City Hall.

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