

# **TORRANCE YOUTH COUNCIL**

## **REGULAR MEETING**

**WEDNESDAY, January 15, 2003**  
**7:00 P.M.**

**CITY HALL, WEST ANNEX COMMISSION MEETING ROOM**  
**3031 TORRANCE BOULEVARD**

### **Torrance Youth Council Information**

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrnet.com](http://www.torrnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

**CITY HALL'S HOURS OF OPERATION:** Monday through Friday, from 7:30 a.m. to 5:30 p.m.  
**Offices are closed alternate Fridays:** January 10 and 24, 2003  
**Holidays:** January 20, 2003

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUEST**
- 4. FLAG SALUTE AND INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 6. APPROVAL OF MINUTES**
- 7. CORRESPONDENCE**
- 8. STUDENT BODY REPORTS**
  - A. Bishop**
  - B. CAMS**
  - C. El Camino**
  - D. North**
  - E. Shery**
  - F. South**
  - G. Torrance**
  - H. West**

- 9. CITY COUNCIL AND COMMISSION ASSIGNMENTS**
- 10. PRESENTATION OF APPRECIATION -- TYC Chair**
- 11. ATTENDANCE**  
Your responsibilities in attending meetings and events.
- 12. OFFICIALS' NIGHT/ FLOAT DECORATING-December 28, 2002 -- Review**
- 13. COMMITTEE REPORTS**
  - Publicity
  - The ATTIC
  - Youth Forum
  - ASB Joint
  - Information
  - Skate Park (batting cages, skateboard park)
  - "Beat the Odds"
- 14. ASB/JOINT MEETING - February 19, 2003 – THE ATTIC**
  - What is happening at your school on this date?
  - Discussion of topics for the evening.
- 15. STAFF REPORT**
- 16. ORALS/ANNOUNCEMENTS**
- 17. ADJOURNMENT**  
To the next regular meeting, Wednesday, February 5, 2003 at 7:00 p.m. in the West Annex Commission Meeting Room, City Hall.

DR:gmb:ythcounla-&-m\01-15-2003a